



ALBION HARVEST FEST 2019

Food Vendors

VENDOR SPACE REGISTRATION



When: Saturday, September 21, 2019 9:30 a.m. – 4:00 p.m.
 Sunday, September 22, 2019 10:00 a.m. – 4:00 p.m.
 (Breakfast served both days at 8:00 a.m.)

Where: Noble County Saddle Club
 1111 E Main St
 Albion, IN 46701

NAME OF ORGANIZATION/BUSINESS _____

CONTACT/NAME _____

ADDRESS _____ CITY, STATE, ZIP _____

PHONE () _____ CELL () _____

Food you wish to serve. **Must list first & second choices. Only one (1) food specialty per booth.**

FIRST CHOICE _____ **PRICE \$** _____ **SECOND CHOICE** _____ **PRICE \$** _____

Set-up is from 2:00PM – 6:00PM Friday, September 20th What time do you want to set up? _____

Electricity will be provided, if requested in advance. Limited electricity available. (There is a \$10.00 fee for electricity.)
 Please list electrical appliances you will be using and AMPS REQUIRED for each:

Appliances _____ AMPS _____

BOOTH FEE:

For-Profit \$35 _____ **Not For-Profit \$15** _____ + **Electricity \$10.00** _____ = **Remitted \$** _____

(Make checks payable to AHF)

Each booth will be required to have a Health Permit. (Contact N.C. Board of Health 260-636-2191). All Vendors are required to supply proof of Liability insurance.

I acknowledge that I have read and agree to abide by the Albion Harvest Fest policies. I further agree that I am liable for loss, damage and injury to myself or property during the course of the Festival. I also understand that acceptance of this contract by the AHF does not oblige the AHF to offer me the opportunity to participate in future Festival events.

ALL FEES MUST BE INCLUDED WITH APPLICATION BY SEPTEMBER 2, 2019

Date rec'd _____ By _____

CHOICE ACCEPTED _____

NOT ACCEPTED _____

Mail form, signed agreement and insurance certificate, and payment to:

Albion Harvest Fest
 c/o Randy Myers
 1568 N River Rd W
 Albion, IN 46701